



## AGENDA KENSINGTON COMMUNITY SERVICES DISTRICT

**Board of Directors Meeting**  
**Thursday, November 13, 2025**  
**Kensington Community Center**  
**59 Arlington Avenue, Kensington, CA 94707**

**6:30 p.m. Special Meeting (Closed Session)**  
**7:00 p.m. Regular Meeting**  
**(In Person and Hybrid)**

[www.kppcsd.org/2025-11-13-kcsd-board-meeting-meeting](http://www.kppcsd.org/2025-11-13-kcsd-board-meeting-meeting)

**Hybrid Access via Zoom:**

<https://us02web.zoom.us/j/81803143557?pwd=QJDja46PWe1vhsBiQaYoQ8L6uzbPqE.1>

**Webinar ID: 818 0314 3557 Passcode: 079018**

*The Board may hold hybrid meetings, where most or all of the Directors attend in person but the District offers the public the option of attending by Zoom or other teleconferencing methods. Please be advised that those participating in such meetings remotely do so at their own risk. The Board meeting will not be cancelled if any technical problems occur during the meeting.*

### **Special Meeting (Closed Session) – 6:30 p.m.**

1. **Call to Order**

2. **Roll Call**

3. **Special Meeting Agenda Item Public Comments**

*Individuals wishing to address the Board of Directors concerning the Special Meeting agenda are invited to make oral comments of up to 3 minutes. **For Zoom attendees:** Please raise your hand via Zoom. When you are called on by the Board President, you will be unmuted and you can address the Board of Directors. Please state your name clearly for the audio recording. You are requested to address your comments to the Board of Directors and not to staff and/or the audience. By state law, the Board is not permitted to undertake any action or discussion on any item not appearing on the posted agenda. If you have any documentation that you would like distributed to the Board, please mail or email it to the Clerk of the Board at 10940 San Pablo Ave., El Cerrito, CA 94530 or [llewis@kppcsd.org](mailto:llewis@kppcsd.org). For other concerns or needs contact David Aranda at (510) 960-0716.*

4. **Convene to Closed Session**

- a) CONFERENCE WITH LEGAL COUNSEL—EXISTING LITIGATION  
(Paragraph (1) of subdivision (d) of Section 54956.9).

Name of case: Kensington Fire Protection District v. Mar Jang Design, et. al., Contra Costa Superior Court Case No. C25-00042.

5. **Announcements from Closed Session**

6. **Adjourn Special Meeting**

**Regular Meeting - 7:00 p.m.**

1. **Call to Order**

2. **Roll Call**

3. **President's Comments**

4. **Public Comment**

*Individuals wishing to address the Board of Directors concerning any items not on the agenda may make oral comments of up to three minutes. **For Zoom attendees:** Please raise your hand via Zoom. When you are called on by the Board President, you will be unmuted and you can address the Board of Directors. Please state your name clearly for the audio recording. You are requested to address your comments to the President and Board of Directors and not to staff and/or the audience. By state law, the Board is not permitted to undertake any action or discussion on any item not appearing on the posted agenda. If you have any documentation that you would like distributed to the Board, please mail or email it to the Clerk of the Board at 10940 San Pablo Ave., El Cerrito, CA 94530 or [llewis@kppcsd.org](mailto:llewis@kppcsd.org). For other concerns or needs contact David Aranda at (510) 960-0716.*

**Consent Calendar**

5. Approve the KCSD regular meeting of October 9, 2025.
6. Receive and file the October 2025 financial statements for KPPCSD and KFPD.
7. Approval of bills paid by KPPCSD and KFPD for October.

**Discussion and Action**

8. Discussion and direction to finalize the GM recruitment brochure.
9. Discussion on finance and budget for KCSD.

10. Approval of budget amendments to the Fire District operations.
11. Determining if a majority of board members wish to move forward with any of the Capital Projects attached or wait until a strategic planning session has taken place.
12. Motion to receive and file the SB-165 Annual Report for the Kensington Police Protection and Community Services District Supplemental Police Tax which shows compliance for fiscal year 2025.
13. Presentation of the current organizational structure for KCSD.

### **Reports & Director's Comments**

14. Police Chief's Monthly Report.
15. Fire Chief's Monthly Report.
16. Emergency Preparedness Monthly Report.
17. General Manager's Monthly Report.
18. Consultant's Monthly Report.
19. Director's Comments.

### **Adjournment**

The next regular meeting of the KCSD is scheduled for Thursday, December 11, 2025.

### **General Information**

- All proceedings of the Open Session will be audio and video recorded if possible.
- Upon request, the Kensington Community Services District will provide written agenda materials in appropriate alternative formats or disability-related modification of disabilities to participate in public meeting. Please send written request, including your name, mailing address, phone number, and a brief description of the requested materials and preferred alternative format or auxiliary aid or service at least two days before the meeting. Requests should be sent to Kensington Community Services District at *10940 San Pablo Ave., El Cerrito, CA 94530*).
- To be added to the Board Agenda Mailing List, complete and submit the form at <https://www.kppcsd.org/agenda-mailing-list> or by notifying the Clerk of the Board at [llewis@kppcsd.org](mailto:llewis@kppcsd.org).

**Posted Agenda**

Kensington Police Department – Colusa Food Market – Arlington Kiosk and at [www.kppcsd.org](http://www.kppcsd.org)  
Complete agenda packets are available at the Kensington Police Department at *10940 San Pablo Ave., El Cerrito, CA 94530*.

All public records that relate to an open session item of a meeting of the Kensington Community Service District that are distributed to a majority of the Board less than 72 hours before the meeting, excluding records that are exempt from disclosure pursuant to the California Public Records Act, will be available for inspection at the District offices at *10940 San Pablo Ave., El Cerrito, CA 94530* at the same time that those records are distributed or made available to a majority of the Board.