RESOLUTION NO. 2023-15

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE KENSINGTON POLICE PROTECTION AND COMMUNITY SERVICES DISTRICT ESTABLISHING RATES AND CHARGES FOR SERVICES AND FACILITIES THE DISTRICT PROVIDES EFFECTIVE JULY 15, 2023

The Board of Directors of the Kensington Police Protection and Community Services District "Board of Directors") does find as follows:

WHEREAS, Section 6115 of the Government Code authorizes the Board of Directors to prescribe, revise and collect rates and other charges for services, including police services which it provides; and

WHEREAS, fees for these services have been updated and revised over the years; and

WHEREAS, the Board of Directors now wishes to revise the fees that the District charges for certain police services, administrative services and park facility rentals; and

WHEREAS, the Board of Directors finds that the costs of services are justifiable based on the cost of services.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE KENSINGTON POLICE PROTECTION AND COMMUNITY SERVICES DISTRICT AS FOLLOWS:

SECTION ONE - FEES FOR POLICE SERVICES: *Fees apply to all Residents & Nonresidents

| Service Type | <u>Suggested</u> |
|--|-----------------------------|
| Live Scan | \$100.00 |
| Citation Sign off | \$0.00 |
| Vehicle Release | \$175.00 |
| Weapon Seizure, storage & return | \$250.00 |
| Firearm storage fee (initial) | \$50.00 |
| Firearm storage fee per day | \$5.00 |
| False Alarm 1 st | \$0.00 |
| False Alarm 2 nd -5 th | \$50.00 |
| False Alarm 6 th & up | \$100.00 |
| Clearance Letter | \$50.00 |
| Report Copy | \$20.00 (+ \$0.10 per page) |
| Traffic Collision | \$20.00 (+ \$0.10 per page) |
| PD photo, audio, 7 Video | \$50.00 (+ device cost) |
| Electronic Records | \$75.00 (+ cost) |
| Photographs | \$50.00 (+ device cost) |
| | |



 $SECTION\ TWO\ -\ FEES\ FOR\ ADMINISTRATIVE\ SERVICES:\ *Fees\ apply\ to\ all\ Residents\ \&\ Nonresidents$

| Service Type | <u>Suggested</u> | |
|--------------|------------------|--|
| Copies | \$.25 per page | |
| Faxes | \$1.00 per page | |
| Scan/Email | \$1.00 per page | |

| SECTION THREE – KENSINGTON COMMUNITY CENTER AND PARK PROPOSED RATES | | | | | | |
|---|---|---------------------------|-------------------------------|-----------------|--|--|
| Kensington Community Center | All | Resident (hourly rate) | Non-Resident (hourly rate) | Minimum Time | | |
| Entire Community Center (all rooms) plus grassy lawn | | \$255.00 | \$325.00 | 4 hours | | |
| Main Hall only | | \$130.00 | \$200.00 | 4 hours | | |
| Kitchen | \$80 Flat Rate | | | | | |
| Meeting Room 1 | | \$35.00 | \$55.00 | 2 hours | | |
| Meeting Room 2 | | \$20.00 | \$25.00 | 2 hours | | |
| Meeting Room 3 | | \$45.00 | \$55.00 | 2 hours | | |
| Grassy Round Lawn (in front of CC) | \$75/hour | | | | | |
| Amphitheater | \$45/hour | | | | | |
| BBQ (next to CC) | \$45/hour | | | 4 hours | | |
| Alcohol Permit (exclusive to ABC for selling) | \$50 Processing Fee | | | | | |
| Cleaning Deposit | \$250 without alcohol; \$500 with alcohol | | | | | |
| Tables | | | | | | |
| 6' x 30" Rectangular (seats 6-8) | \$4.00 each | | | | | |



| | 1 | ı | T | I | | | |
|----------------------------|---|---------------------|----------------------|-----------------|--|--|--|
| *District owns 12. | | | | | | | |
| 60" Round | | | | | | | |
| (seats 8) | ¢6.00 aaah | | | | | | |
| | \$6.00 each | | | | | | |
| *District owns 32. | | | | | | | |
| | | | | | | | |
| Chairs | | | | | | | |
| Metal Folding Chair | | | | | | | |
| | \$1.00 each | | | | | | |
| *District owns ~ 150. | | | | | | | |
| | | | | | | | |
| Non-profit Organizations | Non-profit organiza | itions (proof of 50 | 01(c)(3) status requ | uired) can rent | | | |
| | the community center for 12-40 regular meetings (2 hrs. or less)/year for an annual fee of \$175. That also entitles them to hold one 4 -hour | | | | | | |
| | | | | | | | |
| | major event at the community center for a flat fee of \$300.) | | | | | | |
| Picnic Areas | All | Resident | Non-Resident | Minimum | | | |
| Tierre Areas | Individuals/Groups | (hourly rate) | (hourly rate) | Time | | | |
| ■ Site 1: Windsor Ave. S | | | | | | | |
| of Basketball Court | | | | | | | |
| ■ Site 2: Basketball Court | | 670 | ćoo | All Day | | | |
| (Due West) | | \$70 | \$90 | All Day | | | |
| ■ Site 3: Tot Lot | | | | | | | |
| ■ Site 4: Tennis Court | | | | | | | |
| Refundable Cleaning | 620 | | | | | | |
| Deposit | \$30 | | | | | | |
| | | | | | | | |
| Tennis Courts | All | Resident | Non-Resident | Minimum | | | |
| | Individuals/Groups | (hourly rate) | (hourly rate) | Time | | | |
| | marviadais/ Groups | (nounty rate) | (110 0111) 1 0100) | | | | |

PASSED AND ADOPTED by the Board of Directors of the Kensington Police Protection and Community Services District upon motion by Director David Spath, seconded by President Alexandra Aquino-Fike, on Thursday, the 13th day of July, 2023, by the following vote to wit:

AYES: Directors Duggan, Gough, Hacaj, Spath, and Aquino-Fike.

NOES: None.

ABSENT: None.

ABSTAINED: None.

-Docusigned by: Alexandra Aguino-Fike

Alexandra Aquino-Fike

President, Board of Directors

HEREBY CERTIFY the foregoing resolution was duly and regularly adopted by the Board of Directors of the Kensington Police Protection and Community Services District at the regular meeting of said Board held on Thursday, the 13th day of July, 2023.

-DocuSigned by:

Lynelle M. Lewis

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Lynelle M. Lewis

District Clerk of the Board

DocuSigned by

David Iranda

David Aranda

Interim General Manger

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