



**KENSINGTON COMMUNITY SERVICES DISTRICT
EMERGENCY PREPAREDNESS COMMITTEE
REGULAR MEETING MINUTES**

DATE/TIME: November 13, 2025, 4:00PM

LOCATION: Kensington Community Center, 59 Arlington Avenue, Kensington (and hybrid)

PRESENT: Directors: Director Madugo, Director Paul, Director Spath and Director Watt
Staff: Interim General Manager David Aranda
Consultants: Mary Morris-Mayorga
Clerk Raychel Jackson
Emergency Preparedness Coordinator Johnny Valenzuela

1. CALL TO ORDER/ROLL CALL

Director Madugo called the regular meeting to order at 4:01 p.m. and confirmed the roll call.

2. PUBLIC COMMENT (00:13:12)

3. ADOPTION OF CONSENT ITEMS

a. Approval of Minutes EPC regular meeting: 08/28/2025

Moved/Seconded: Paul / Spath **Action:** Approved minutes of the 08/28/2025 meeting **Ayes:** Paul, Madugo, Spath, Watt **Noes:** None **Abstain:** None **Absent:** None **Video Time Stamped: 00:13:55**

4. OLD BUSINESS

5. NEW BUSINESS

a. Review and discuss the composition of the Emergency Preparedness Committee

Moved/Seconded: Spath / Watt **Action:** to add 5 public spaces to the EPC committee **Ayes:** Paul, Spath, Watt **Noes:** Madugo **Abstain:** None **Absent:** None **Video Time Stamped: 01:18:31**

b. Review and provide input on draft Emergency Preparedness Committee Protocols

Moved/Seconded: Madugo / Paul **Action:** Monthly meetings in the first quarter and every other month in the second quarter **Ayes:** Paul, Madugo, Spath, Watt **Noes:** None **Abstain:** None **Absent:** None **Video Time Stamped: 01:48:00**

6. FUTURE AGENDA ITEM

7. ADJOURNMENT: Director Madugo adjourned the meeting at 5:58 p.m.

The next regular meeting of the Emergency Preparedness Committee of the Kensington Community Services District has been cancelled until the consolidation with new board of Kensington Community Service District has scheduled a meeting.

MINUTES PREPARED BY: Raychel Jackson

These minutes were approved at the Emergency Preparedness Committee Meeting of the Kensington Fire Protection District on January 8, 2026.

Attest: _____
Emergency Preparedness Committee Member